

The Role of Women In Regards To Church Leadership (Part 2)

May 27, 2004

WOMEN CAN NEVER SPEAK IN A FORMAL CHURCH GATHERING

1 Corinthians 14:34-35 Let your **women keep silence** in the churches: for it is not permitted unto them to speak; but they are commanded **to be under obedience** (subjection or submission), as also saith the law. 35 And if they will learn any thing, let them ask their husbands at home: for **it is a shame for women to speak in the church.**

The context is inside the local church

1 Corinthians 14:19

? Yet **in the church** I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

1 Corinthians 14:23

?If therefore **the whole church be come together into one place??**

1 Corinthians 14:26

How is it then, brethren? **when ye come together**, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:35

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak **in the church.**

In all churches

1 Corinthians 14:33

For God is **not** the author of **confusion**, but of peace (order), as **in all churches** of the saints.

1 Corinthians 14:34 ?Let your women keep silence **in the churches??**

A MORAL COMMANDMENT NOT CULTURAL CUSTOM

1 Corinthians 14:37

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that **I write unto you are the commandments of the Lord.**

Silence means not to speak

1 Corinthians 14:34

Let your women **keep silence** in the churches: for it is **not permitted unto them to speak**; but they are commanded to be under obedience, as also saith the law.

**NOT TO SPEAK OPENLY TO THE ASSEMBLED
CHURCH**

1 Corinthians 14:27-29

27 If any man **speak** in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 28 But if there be no interpreter, let him **keep silence in the church**; and **let him speak to himself**, and to God. 29 Let the prophets **speak** two or three, and let the other judge.

?silence? maintains order in the church meeting

1 Corinthians 14:33

For God is not the author of **confusion**, but of peace (order), as in all churches of the saints.

1 Corinthians 14:40

Let all things be done decently and **in order**.

THE ORDER: MAN IS HEAD OVER THE WOMAN

1 Corinthians 11:3

But I would have you know, that the head of every man is Christ; and **the head of the woman is the man**; and the head of Christ is God.

SILENCE REVEALS SUBMISSION

1 Corinthians 14:34

Let your **women keep silence** in the churches: for it is not permitted unto them to speak; but they are commanded to be **under obedience** [SUBMISSION], as also saith the law.

Submission in this age is greatness

Matthew 20:25-28

25 But Jesus said to them, You see that the rulers of the Gentiles are lords over them, and their great ones have authority over them. 26 **Let it not be so among you**: but if anyone has a desire to become great among you, let him be your servant; 27 And whoever has a desire to be first among you, let him **take the lowest place**: 28 Even as **the Son of man** did not come to have servants, but **to be a servant**, and to give his life as a ransom for many.

WOMEN IN SUBMISSION IS NOT CULTURAL BUT IN CREATION DESIGN

1 Corinthians 14:34

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, **as also saith the law**.

THE LAW

Genesis 2:18,21-23 And the LORD God said, It is not good that the man should be alone; I will make him an help meet **for him**

. 21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which **the LORD God had taken from man, made he a woman**, and brought her unto the man. 23 And Adam said, This is now bone of my bones, and flesh of my flesh: **she shall be called Woman**, because she was taken out of Man.

1 Corinthians 11:8-9 For the man is not of the woman; but **the woman of the man**

. 9 Neither was the man created for he woman; but **the woman for the man**.

1 Timothy 2:13 For Adam was **first** formed, then Eve.

NOT ONLY WIVES BUT ALL WOMEN IN GENERAL

1 Corinthians 14:35

And if they (wives) will learn any thing, let them ask their husbands at home: for it is a shame for **women** to speak in the church.

DAUGHTERS OF SARAH

1 Peter 3:6 Even as **Sarah** obeyed Abraham, calling him lord: whose **daughters ye are**, as long as **ye do well** (in subjection), and are not afraid (faith) with any amazement.

Sarah was lived by faith

Hebrews 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because **she judged him faithful who had promised**.

SUBMISSIVE WOMEN ENTER INTO THE KINGDOM

1 Timothy 2:15 Notwithstanding she **shall** (in the future) **be saved** (?so great salvation?the world to come,? Heb.2: 3,5) in childbearing (submitting to her role), **if** (it is conditional) they continue in faith and charity and holiness with sobriety.